

**UNITED STATES BANKRUPTCY COURT**  
**EASTERN DISTRICT OF PENNSYLVANIA**  
Philadelphia Division

Azaraha Robinson,

*Debtor.*

Chapter 13  
Case No. 25-10678-AMC

**Certificate of Service**

I, Michael A. Cibik, certify that on June 24, 2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

- First Amended Chapter 13 Plan

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated on the attached mailing exhibit.

Date: June 24, 2025

/s/ Michael A. Cibik  
Michael A. Cibik (#23110)  
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**U.S. Trustee**

Robert NC Nix, Sr. Federal Building  
900 Market Street, Suite 320  
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Method of Service: CM/ECF

**Kenneth E. West**

190 N. Independence Mall West  
Suite 701  
Philadelphia, PA 19106  
Method of Service: CM/ECF

**American Neighborhood Mortgage Acceptance Company, LLC**

Attn: Bankruptcy Dept  
1 Corporate Drive, Ste 360  
Lake Zurich, IL 60047  
Method of Service: CM/ECF

**First Atlantic Federal Credit Union**

c/o Rebecca K. McDowell  
Saldutti Law Group  
1700 Market St., Suite 1005  
Philadelphia, PA 19103  
Method of Service: CM/ECF

**Pennsylvania Department of Revenue**

Bankruptcy Division  
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Harrisburg, PA 17128-0946  
Method of Service: First Class Mail

**U.S. Department of Housing and Urban Development**

801 Market Street  
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